

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 15**, CONCURRENT RESOLUTION ON SUSTAINABLE MANAGEMENT OF UTAH'S WATER QUALITY, by Representative T. D. Hawkes, and recommends it be considered read for the second time and placed on the Consent Calendar. Respectfully,

Margaret Dayton Chair

Voting: 7-0-0

5 HCR015.SC1.wpd 2/17/17 9:28 am ballred/JBA LAK/AJS

Bill Number

Action Class

